

11-09-08

ACS
JTW



Docket No. 3892-4000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Ranzini

Group Art Unit: 3621

Serial No.: 09/501,874

Examiner: Elisca

Filed: February 10, 2000

For: SYSTEM AND METHOD FOR SECURE ELECTRONIC FUND TRANSFERS

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

11/10/2005 DTESSEM1 00000022 134500 09501874
01 FC:2251 60.00 DA

Sir:

1. This is a petition for an extension of time for filing an Amendment After Final.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.

3. ☒ Applicant(s) is/are entitled to Small Entity Status.
☐ Statement has already been filed

4.

| | <u>Total Months Requested</u> | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|--|--|--|---------------------------------|
| a. <input checked="" type="checkbox"/> | one month | \$120.00 | \$60.00 |
| b. <input type="checkbox"/> | two months | \$450.00 | \$225.00 |
| c. <input type="checkbox"/> | three months | \$1,020.00 | \$510.00 |
| d. <input type="checkbox"/> | four months | \$1,590.00 | \$795.00 |
| e. <input type="checkbox"/> | five months | \$2,160.00 | \$1,080.00 |
| f. <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____), equals \$_____ (total fee due). | | |

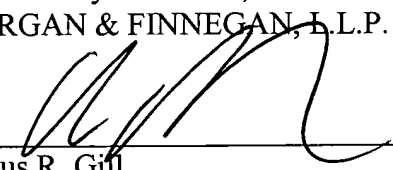
5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.

6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 3892-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3892-4000. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: November 7, 2005

By: _____


Angus R. Gill
Registration No. 51,133

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